

Bridges Marshall H  
Form 5  
January 29, 2018

**FORM 5**

**UNITED STATES SECURITIES AND EXCHANGE COMMISSION  
Washington, D.C. 20549**

OMB APPROVAL

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Form 3 Holdings Reported Form 4 Transactions Reported

**ANNUAL STATEMENT OF CHANGES IN BENEFICIAL OWNERSHIP OF SECURITIES**

Filed pursuant to Section 16(a) of the Securities Exchange Act of 1934, Section 17(a) of the Public Utility Holding Company Act of 1935 or Section 30(h) of the Investment Company Act of 1940

1. Name and Address of Reporting Person \*  
Bridges Marshall H

2. Issuer Name and Ticker or Trading Symbol  
HNI CORP [HNI]

5. Relationship of Reporting Person(s) to Issuer

(Check all applicable)

(Last) (First) (Middle)

3. Statement for Issuer's Fiscal Year Ended (Month/Day/Year)  
12/30/2017

Director  10% Owner  
 Officer (give title below)  Other (specify below)  
VP and Chief Financial Officer

600 EAST SECOND STREET

(Street)

4. If Amendment, Date Original Filed(Month/Day/Year)

6. Individual or Joint/Group Reporting

(check applicable line)

MUSCATINE, IA 52761

Form Filed by One Reporting Person  
 Form Filed by More than One Reporting Person

(City) (State) (Zip)

**Table I - Non-Derivative Securities Acquired, Disposed of, or Beneficially Owned**

1. Title of Security (Instr. 3)	2. Transaction Date (Month/Day/Year)	2A. Deemed Execution Date, if any (Month/Day/Year)	3. Transaction Code (Instr. 8)	4. Securities Acquired (A) or Disposed of (D) (Instr. 3, 4 and 5)	(A) or (D)	Price	5. Amount of Securities Beneficially Owned at end of Issuer's Fiscal Year (Instr. 3 and 4)	6. Ownership Form: Direct (D) or Indirect (I) (Instr. 4)	7. Nature of Indirect Beneficial Ownership (Instr. 4)
Common Stock	02/27/2017	Â	A	324 <sup>(1)</sup>	A	\$ 0	8,140	D	Â
Common Stock	03/31/2017	Â	A	58.07 <sup>(2)</sup>	A	\$ 46.09	8,198.07	D	Â
Common Stock	06/30/2017	Â	A	67.129 <sup>(2)</sup>	A	\$ 39.87	8,265.2	D	Â
Common Stock	09/29/2017	Â	A	64.539 <sup>(2)</sup>	A	\$ 35.25	8,329.72	D	Â



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(3) These shares were acquired under the HNI Corporation Profit-Sharing Retirement Plan.

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**Remarks:**

ExhibitÂ List:Â ExhibitÂ 24-1Â PowerÂ ofÂ Attorney

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