

MERIDIAN BIOSCIENCE INC  
Form 8-K  
August 18, 2003

UNITED STATES  
SECURITIES AND EXCHANGE COMMISSION

Washington, D.C. 20549

FORM 8-K

CURRENT REPORT

Pursuant to Section 13 or 15(d) of The Securities Act of 1934

Date of Report (Date of earliest event reported):

August 14, 2003

LSI INDUSTRIES INC.

(Exact name of Registrant as specified in its Charter)

Ohio

(State or Other Jurisdiction of  
Incorporation)

0-13375

(Commission File Number)

31-0888951

(IRS Employer  
Identification No.)

10000 Alliance Road, Cincinnati, Ohio

(Address of Principal Executive Offices)

45242

(Zip Code)

Registrant's telephone number, including area code

(513) 793-3200

(Former name or former address, if changed since last report.)

**Item 7. Financial Statements, Pro Forma Financial Information and Exhibits.**

(c) Exhibits

99 Press release dated August 14, 2003, announcing results for the fourth quarter and fiscal year ended June 30, 2003.\*

\*Note: Pursuant to Instruction B.6 this exhibit is furnished with this Current Report on Form 8-K and is not deemed filed with the Securities and Exchange Commission and is not incorporated by reference in any filing of the Registrant under the Securities Act of 1933 or the Securities Exchange Act of 1934, whether made before or after the date hereof and irrespective of any general incorporation language in any filings.

**Item 12. Results of Operations and Financial Condition.**

On August 14, 2003, the Registrant issued a press release announcing its financial results for the fourth quarter and fiscal year ended June 30, 2003, a copy of which is attached hereto as Exhibit 99.

Item 12. Results of Operations and Financial Condition.

**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this report to be signed on its behalf by the undersigned, hereunto duly authorized.

**LSI INDUSTRIES INC.**

BY: /s/ Ronald S. Stowell

Ronald S. Stowell  
Vice President, Chief Financial Officer  
and Treasurer  
(Principal Accounting Officer)

August 18, 2003

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**INDEX TO EXHIBITS**

<b>Index Number</b>	<b>Exhibit Description</b>
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