

ANALOG DEVICES INC  
Form SC TO-C  
July 24, 2009

**Table of Contents**

**UNITED STATES  
SECURITIES AND EXCHANGE COMMISSION  
Washington, D.C. 20549  
SCHEDULE TO  
(Rule 13e-4)  
TENDER OFFER STATEMENT UNDER SECTION 14(d)(1) OR 13(e)(1)  
OF THE SECURITIES EXCHANGE ACT OF 1934**

**ANALOG DEVICES, INC.**

(Name of Subject Company (Issuer) and Filing Person (Offeror))

**Options to Purchase Common Stock, \$0.16 <sup>2/3</sup> par value**

(Title of Class of Securities)

**032654 10 5**

(CUSIP Number of Class of Securities (Underlying Common Stock))

**Margaret K. Seif**

**V.P., General Counsel and Secretary**

**One Technology Way, Norwood, MA**

**(781) 329-4700**

(Name, address and telephone number of person authorized to receive notices  
and communications on behalf of filing persons)

with a copy to:

**Mark G. Borden, Esq.**

**Graham Robinson, Esq.**

**Wilmer Cutler Pickering Hale and Dorr LLP**

**60 State Street**

**Boston, Massachusetts 02109**

**(617) 526-6000**

**CALCULATION OF FILING FEE**

**Transaction Valuation\***

Not applicable\*

**Amount of Filing Fee**

Not applicable\*

\* Pursuant to General Instruction D to Schedule TO, no filing fee is required in connection with this filing as it contains only preliminary communications made before the commencement of a tender offer.

o Check the box if any part of the fee is offset as provided by Rule 0-11(a)(2) and identify the filing with which the offsetting fee was previously paid. Identify the previous filing by registration statement number, or the form or schedule and the date of its filing.

Amount Previously Paid:

Not applicable

Filing Party:

Not applicable

Form of Registration No.:

Not applicable

Date Filed:

Not applicable

Check the box if the filing relates solely to preliminary communications made before the commencement of the tender offer.

Check the appropriate boxes below to designate any transactions to which the statement relates:

third party tender offer subject to Rule 14d-1.

issuer tender offer subject to Rule 13e-4.

Edgar Filing: ANALOG DEVICES INC - Form SC TO-C

- going private transaction subject to Rule 13e-3.
- amendment to Schedule 13D under Rule 13d-2.

Check the following box if the filing is a final amendment reporting the results of the tender offer:

If applicable, check the appropriate box(es) below to designate the appropriate rule provision(s) relied upon:

- Rule 13e-4(i) (Cross-Border Issuer Tender Offer).
  
  - Rule 14d-1(d) (Cross-Border Third-Party Tender Offer).
-

**TABLE OF CONTENTS**

ITEM 12. EXHIBITS

EXHIBIT INDEX

Ex-99.1 - Supplemented Q&As for employees regarding the Stock Option Exchange Program (July 24, 2009).

---

**Table of Contents**

On July 24, 2009, Analog Devices, Inc. ( Analog or the Company ) made available to employees supplemented questions and answers regarding the proposed stock option exchange program (the Option Exchange Program ). That employee communication is attached hereto as Exhibit 99.1.

The employee communication attached as an exhibit to this Schedule TO does not constitute an offer to holders of the Company s outstanding stock options to tender those options.

**The Option Exchange Program has not yet commenced. Analog will file a Tender Offer Statement on Schedule TO with the Securities and Exchange Commission ( SEC ) upon the commencement of the Option Exchange Program. Persons who are eligible to participate in the Option Exchange Program should read the Tender Offer Statement on Schedule TO and other related materials when those materials become available, because they will contain important information about the Option Exchange Program.**

**Analog shareholders and option holders will be able to obtain the written materials described above and other documents filed by Analog with the SEC free of charge from the SEC s website at [www.sec.gov](http://www.sec.gov). In addition, shareholders and option holders may obtain free copies of the documents filed by Analog with the SEC by directing a written request to: Analog Devices, Inc. One Technology Way, Norwood, MA 02062; Attention: Investor Relations.**

**ITEM 12. EXHIBITS.**

**Exhibit**

**No. Document**

99.1 Supplemented Q&As for employees regarding the Stock Option Exchange Program (July 24, 2009).

---

**Table of Contents**

**EXHIBIT INDEX**

**Exhibit**

<b>No.</b>	<b>Document</b>
99.1	Supplemented Q&As for employees regarding the Stock Option Exchange Program (July 24, 2009).